

**HUNT COUNTY BAIL BOND BOARD  
PUBLIC MEETING AGENDA  
November 18, 2025**

The Hunt County Bail Bond Board will meet Tuesday, November 18, 2025, at 12:00 p.m. in the 196<sup>th</sup> District Courtroom located at 2507 Lee St, 3<sup>rd</sup> Floor, Greenville, Texas to consider and act upon the following items:

**Call Meeting to Order**

**Roll Call**

**STANDING BUSINESS:**

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, October 21, 2025, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
  - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
  - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
  - A.
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
  - A.
5. **RECEIVE REPORT REGARDING:**
  - A. Monthly Surety Summary Report
  - B. Financial Statement
6. **EMPLOYEE APPLICATIONS:**
  - A. To receive, approve, deny or take any necessary action in regard to employee applications.
    1. Jacob Andrew Huckeba – Bankers Insurance Company DBA Quick Release Bail Bonds.
    2. Maria Del Rocia Castillo – Not Guilty Bail Bonds.
7. **OLD BUSINESS:** To discuss and take any necessary action:
  - A. E-Bonds
8. **NEW BUSINESS:** To discuss and take any necessary action to:
  - A. Professional Bondsmen of Texas Certification of Attendance notice – Jessica Sims, Becky Landrum
  - B. Insurance Coverage Notification – Eddie Harris – Lone Star Bail Bonds, property located at 498 Ole Wagon Road, Quinlan, Tx 75474
9. **PUBLIC COMMENTS AND AGENDA ITEMS:**
  - A. Floor opened to receive questions and comments from the public.
  - B. Items to be placed on the agenda of the next meeting.
  - C. Next meeting \*\*\*\*December 16, 2025\*\*\*\* at 12:00 p.m.

**ADJOURN**

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|---------------------------------|---------------------------------------------------------------------------------------|
| FILED FOR RECORD                |                                                                                       |
| at 11:30                        | o'clock A M                                                                           |
| NOV 12 2025                     |                                                                                       |
| BECKY LANDRUM                   |                                                                                       |
| County Clerk, Hunt County, Tex. |                                                                                       |
| by                              |  |